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CONFIRMATION NO. 7350

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/613,681   | <b>FILING OR 371(c) DATE</b><br>07/03/2003<br><b>RULE</b>   | <b>CLASS</b><br>429           | <b>GROUP ART UNIT</b><br>1745   | <b>ATTORNEY DOCKET NO.</b><br>DCL2019/M5024 |                                |
| <b>APPLICANTS</b><br>Zhiping Jiang, Westford, MA;<br>George Cintra, Holliston, MA;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>none ko   |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>none ko  |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 09/29/2003  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <u>Kane O'Neill</u> ko<br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>67                   | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>40536  |   |                               |   |   |                                |
| <b>TITLE</b><br>Zinc/air cell with improved anode  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1680   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |